

**CITY OF WILLIAMS  
PLANNING DEPARTMENT  
ENVIRONMENTAL EVALUATION FORM  
(TO BE COMPLETED BY APPLICANT)**

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ALL QUESTIONS MUST BE ANSWERED. APPLICATIONS WITH BLANKS WILL NOT BE PROCESSED. YES ANSWERS MUST HAVE A WRITTEN EXPLANATION. (ADDITIONAL PAGES MAY BE ATTACHED WITH THE CORRESPONDING QUESTIONS NUMBERED.)

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1. PROJECT TITLE: \_\_\_\_\_

2. REQUESTED APPLICATION: \_\_\_\_\_

3. APPLICANTS OR DEVELOPER/PROJECT SPONSOR:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

4. PROJECT LOCATION:

STREET ADDRESS: \_\_\_\_\_

ASSESSOR'S PARCEL NO(S): \_\_\_\_\_

5. ZONING DISRICT:

\_\_\_\_\_

6. PROPOSED USE OF SITE (PROJECT FOR WHICH THIS FORM IS FILED):

\_\_\_\_\_

7. LIST AND DESCRIBE ANY OTHER RELATED PERMITS AND OTHER PUBLIC APPROVALS REQUIRED FOR THIS PROJECT, INCLUDING THOSE REQUIRED BY CITY, REGIONAL, STATE AND FEDERAL AGENCIES: \_\_\_\_\_

PROJECT DESCRIPTION

8. SITE SIZE: \_\_\_\_\_

9. SQUARE FOOTAGE \_\_\_\_\_

10. NUMBER OF FLOORS OF CONSTRUCTION: \_\_\_\_\_

11. AMOUNT OF OFF-STREET PARKING PROVIDED:

\_\_\_\_\_

12. ATTACH PLANS: \_\_\_\_\_

13. PROPOSED SCHEDULING: \_\_\_\_\_

14. ASSOCIATED PROJECTS:

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15. ANTICIPATED INCREMENTAL DEVELOPMENT (PHASING): \_\_\_\_\_

16. IF RESIDENTIAL, INCLUDE THE NUMBER OF UNITS, SCHEDULE OF UNIT SIZES:

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17. IF COMMERCIAL, INDICATE THE TYPE, WHETHER NEIGHBORHOOD, CITY OR REGIONALLY ORIENTED, SQUARE FOOTAGE OF SALES AREA, AND LOADING FACILITIES.

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18. IF INDUSTRIAL, INDICATE THE TYPE, ESTIMATED EMPLOYMENT PER SHIFT, ESTIMATED OCCUPANCY, AND LOADING FACILITIES:

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19. IF INSTITUTIONAL INDICATE, THE MAJOR FUNCTION, ESTIMATED EMPLOYMENT PER SHIFT, ESTIMATED OCCUPANCY, LOADING FACILITIES, AND COMMUNITY BENEFITS TO BE DERIVED FROM THE PROJECT.

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20. IF THE PROJECT INVOLVES A VARIANCE, CONDITIONAL USE OR REZONING APPLICATION, STATE THIS AND INDICATE CLEARLY WHY THE APPLICATION IS REQUIRED.

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ARE THE FOLLOWING ITEMS APPLICABLE TO THE PROJECT OR ITS EFFECTS? DISCUSS IN DETAIL ON ATTACHED PAGES ALL ITEMS CHECKED YES.

|   | YES                      | NO                       |
|---|--------------------------|--------------------------|
| 21. CHANGE IN EXISTING FEATURES OF ANY HILLS, OR SUBSTANTIAL ALTERATION OF GROUND CONTOURS.   | <input type="checkbox"/> | <input type="checkbox"/> |
| 22. CHANGE IN SCENIC VIEWS OR VISTAS FROM EXISTING RESIDENTIAL AREAS, PUBLIC LANDS, OR ROADS. | <input type="checkbox"/> | <input type="checkbox"/> |
| 23. CHANGE IN PATTERN, SCALE OR CHARACTER OF GENERAL PROJECT AREA.                            | <input type="checkbox"/> | <input type="checkbox"/> |
| 24. SIGNIFICANT AMOUNTS OF SOLID WASTE OR LITTER.   | <input type="checkbox"/> | <input type="checkbox"/> |
| 25. CHANGE IN DUST, ASH, SMOKE, FUMES OR ODORS IN VICINITY.                                   | <input type="checkbox"/> | <input type="checkbox"/> |

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|--|--------------------------|--------------------------|
| 26. CHANGE IN STREAM, CREEK, DRAINAGE SWALE, OR GROUND WATER QUALITY OR QUANTITY, OR ALTERATION OF EXISTING DRAINAGE PATTERNS. | <input type="checkbox"/> | <input type="checkbox"/> |
| 27. SUBSTANTIAL CHANGE IN EXISTING NOISE OR VIBRATION LEVELS IN THE VICINITY.  | <input type="checkbox"/> | <input type="checkbox"/> |
| 28. SITE ON FILLED LAND OR SLOPE OF 10% OR MORE.   | <input type="checkbox"/> | <input type="checkbox"/> |
| 29. USE OF DISPOSAL OF POTENTIALLY HAZARDOUS MATERIALS SUCH AS TOXIC SUBSTANCES, FLAMMABLE OR EXPLOSIVES.                      | <input type="checkbox"/> | <input type="checkbox"/> |
| 30. SUBSTANTIAL CHANGE IN DEMAND FOR MUNICIPAL SERVICES (POLICE, FIRE, WATER, SEWAGE, ETC.)                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| 31. SUBSTANTIAL INCREASE FOSSIL FUEL CONSUMPTION (ELECTRICITY, OIL).   | <input type="checkbox"/> | <input type="checkbox"/> |
| 32. RELATIONSHIP TO A LARGER PROJECT OR SERIES OF PROJECTS.  | <input type="checkbox"/> | <input type="checkbox"/> |

**ENVIRONMENTAL SETTING  
ON A SEPARATE SHEET:**

33. DESCRIBE THE PROJECT SITE, AS IT EXISTS BEFORE THE PROJECT, INCLUDING INFORMATION ON TOPOGRAPHY, SOILS STABILITY, PLANTS, ANIMALS, AND ANY CULTURAL, HISTORICAL OR SCENIC ASPECTS. DESCRIBE ANY EXISTING STRUCTURES ON THE SITE, AND THE USE OF THE STRUCTURES. ATTACH PHOTOGRAPHS OF THE SITE. SNAPSHOTS OR POLAROID PHOTOS WILL BE ACCEPTED.

34. DESCRIBE THE SURROUNDING PROPERTIES, INCLUDING INFORMATION ON PLANTS AND ANIMALS AND ANY CULTURAL, HISTORICAL OR SCENIC ASPECTS. INDICATE THE TYPE OF LAND USE (RESIDENTIAL, COMMERCIAL, ETC.), INTENSITY OF LAND USE (ONE-FAMILY, APARTMENTS, HOUSES, SHOPS, DEPARTMENT STORES, ETC.), AND SCALE OF DEVELOPMENT (HEIGHT, FRONTAGE, SET-BACK, REAR YARD, ETC.) ATTACH PHOTOGRAPHS OF THE VICINITY. SNAPSHOTS OR POLAROID PHOTOS WILL BE ACCEPTED.

CERTIFICATION: I HEREBY CERTIFY THAT THE STATEMENTS FURNISHED ABOVE AND IN THE ATTACHED EXIHIBITS PRESENT THE DATA AND INFORMATION REQUIRED FOR THIS INITIAL EVALUATION TO THE BEST OF MY ABILITY, AND THAT THE FACTS, STATEMENTS, AND INFORMATION PRESENTED ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

FOR: \_\_\_\_\_